

County of San Diego

JEAN M. SHEPARD DIRECTOR

HEALTH AND HUMAN SERVICES AGENCY

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Emergency & Disaster Medical Services
HIV/AIDS Services
Maternal, Child and Family Health Services
Public Health Laboratory
PH Nursing/Border Health
TB & STD Control
Vital Records

CSA-17 Advisory Committee David Powell, Chair/Tom Slipper, Vice-Chair c/o Emergency Medical Services 6255 Mission Gorge Road San Diego, CA 92120 (619) 285-6429 Fax: (619) 285-6531

CSA-17 ADVISORY COMMITTEE MEETING TUESDAY, FEBRUARY 1, 2005 – 4:00 P.M. Solana Beach City Hall Council Chambers 635 South Highway 101 Solana Beach, CA 92075

AGENDA

- I. INTRODUCTIONS AND ANNOUNCEMENTS
- II. APPROVAL OF MINUTES November 9, 2004
- III. PUBLIC COMMENTS/PETITIONS (Limit 5 minutes per speaker)* Please notify Committee secretary prior to the meeting.
- IV. MANAGEMENT TEAM REPORT
 - A. Financial Report
 - **B.** Administrative Report
 - C. Paramedic Provider Report
- V. ELECTIONS FOR 2005
- VI. SET NEXT MEETING (May 3)/ADJOURNMENT
 - * This period may not be used to respond to items on the agenda.
- Attachments: 1) Minutes, CSA-17, November 9, 2004
 - 2) CSA-17 Financial Report
 - 3) Quarterly Compliance Reports
 - 4) Minutes, CSA-17 Special Meeting, January 13, 2005

Please contact Merle Rupp at (619) 285-6480, if you are unable to attend this meeting.